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Meeting Agenda for March 20, 2026

**Oakhurst Government Center
40232 Junction Drive
Oakhurst, CA 93644**

Or join is via TEAMS: https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join19%3Ameeting_MzYyMGM4MGIOWVhOC00ODM4LWE2ZGYtNzZjYTQwZDdjMzU5%40thread.v2&type=meetup-join19:meeting_MzYyMGM4MGIOWVhOC00ODM4LWE2ZGYtNzZjYTQwZDdjMzU5@thread.v2&deeplinkId=6d8b2aa6-44a5-4274-8760-0ed3933763c9&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Meeting ID: 275 160 691 942 Passcode: bF9Jm6Vj

To receive documents provided to those in attendance at the board meeting, please email coarsegoldrcd@gmail.com with your request no later than 3PM the day before the meeting. Items provided to directors prior to the meeting will be emailed with the agenda to all recipients requesting to be on the distribution list.

- 3:15 **Call to order**
- Introductions
- Approval of the Agenda**
- Public Comment:** Please limit comments to 2 minutes
- 3:20 **Consent Agenda**
- Approval of the Minutes February 13, 2026
 - Approval of February 2026 Treasurer’s Report/Financial Report
- 3:25 **CRCRD Reports**
- Executive Director Report – Whitney LeCat
 - Program Report – Kyle Gaede
- 3:45 **Partner Reports** – Please limit reports to 5 minutes
- NCRS
 - CALFIRE
 - Eastern Madera County Fire Safe Council –
 - Yosemite Sequoia RCDC –
 - Madera Dept. of Water Resources –
 - Madera County
 - North Fork Rancheria –
- 4:10 **Old Business**
- Metamorphic Consulting Workshop
- 4:30 **New Business**
- American Water Grant
- 4:35 **Workshops/Events/Presentations:**
- 4:40 **Adjourn**

Next Meeting: April 10, 2026, at 3:15PM, Oakhurst Government Ctr, 40232 Junction Dr. Oakhurst, CA